GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

SE – Medical Attendance – Sanction of medical reimbursement for an amount of Rs.1,80,000/- to Sri K. Siddaiah, SA (Social), ZPHS, M.Bandapalli, Puthalapattu Mandal, Chittoor District towards medical expenses incurred for his self treatment of "CALCIFIED AORTIC VALUE SEVERE AORTIC STENOSIS" during the period from 02.01.2022 to 21.01.2022 at "Frontier Lifeline Hospital, Chennai", in relaxation of APIMA Rules, 1972 – Accorded - Orders – Issued.

SCHOOL EDUCATION (SERVICES-II) DEPARTMENT

G.O.Rt.No.325 Dated:13.12.2023

Read the following:-

1. G.O. Ms. No. 74, HM & FW (K1) Dept., dated:15.03.2005.
2. G.O. Ms. No. 105, HM & FW (K1) Dept., dated:09.04.2007.
3. From the CEO, Dr.YSR AHCT, Guntur, Lr.No. APMR00203274/21/ Dr.YSR AHCT/EHS/MR(Online)2022, Dated:09.05.2022.
4. From the CSE, Lr.Rc.No.ESE02-25/36/2023-MDCI-CSE, Dt:21.06.2023

** ** **

ORDER:-

In the circumstances stated by the Commissioner of School Education, in the letter 4th read above, Government, after careful examination of the matter, hereby accord sanction for an amount of Rs.1,80,000/- (Rupees One Lakh Eighty Thousand Only) (after imposing 10% cut on admissible amount of Rs.2,00,000/-) to Sri K. Siddaiah, SA (Social), ZPHS, M.Bandapalli, Puthalapattu Mandal, Chittoor District towards medical expenses incurred for his self treatment of "CALCIFIED AORTIC VALUE SEVERE AORTIC STENOSIS" during the period from 02.01.2022 to 21.01.2022 at "Frontier Lifeline Hospital, Chennai", which is an unrecognized private hospital, in relaxation of APIMA Rules, 1972.

2. The expenditure sanctioned in para (1) above shall be debited to the relevant Head of Account.

(P.T.O)

3. The Commissioner of School Education shall take further necessary action accordingly, in the matter.

4. This order issues with the concurrence of Finance (FMU-HM&FW) Department vide their U.O.Note.No. FIN01-FMU0PC (HMF2)/311/2023-FMU-HMFW (Comp No.2166520)

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

PRAVEEN PRAKASH
PRINCIPAL SECRETARY TO GOVERNMENT

To
The Commissioner of School Education,
Ibrahimpatnam, NTR District (with Original medical bills)

Copy to:
The Accountant General, AP, Vijayawada.

//FORWARDED :: BY ORDER//

SECTION OFFICER